

## GOVERNMENT PURCHASE CARD SET-UP FORM

NOTE: This form should be completed by the Agency/Organization Program Coordinator with the required information input by the Cardholder.

**SECTION I****INSTRUCTIONS**

1. To add a new account, Cardholder completes section 11 and sign in section VI, AOPC completes sections III through V and sign in section VI.
2. Maintain a copy in the Cardholder and Agency/Organization Program Coordinator's files.
3. Fax to (904) 954-871 0 or Mail to Citibank Government Card Services, P.O. Box 45134, Jacksonville, FL 32232-5134

**SECTION 11****CARDHOLDER INFORMATION** (Please Print)

|   |             |  |         |
|---|-------------|--|---------|
| *Last Name of Cardholder                                      | *First Name | *Middle Initial (maximum 20 characters)      |         |
| Department of Commerce/ITA                                    |             |  |         |
| *Agency/Organization Name (maximum 24 characters)             |             | *Verification Information                    |         |
| 4th Line Embossing  |             | *Social Security Number                      |         |
| *Business Mailing Street Address Line 1 maximum 36 characters |             | *Business Phone                              |         |
| *Business Mailing Street Address Line 2 (maximum 36)          |             |  |         |
| *City   | *State      | *Zip Code                                    | Country |
| *Email Address  |             |  |         |
| *Fax Number   |             | Discretionary Code 1 (maximum 12 characters) |         |
| Discretionary Code 2 (maximum 20 characters)                  |             | Discretionary Code 3 (maximum 15 characters) |         |
| *Master Accounting Code (maximum 75 characters)               |             |  |         |

**SECTION III****REPORTING PARAMETERS**

|                             |       |                        |  |  |  |  |  |
|-----------------------------|-------|------------------------|--|--|--|--|--|
| *Reporting Hierarchy: 01300 | 81540 |                        |  |  |  |  |  |
| *Card Delivery ID#: _____   |       | (maximum 5 characters) |  |  |  |  |  |

**SECTION IV****AUTHORIZATION PARAMETERS**

|                                       |   |   |     |   |     |       |     |       |     |
|---------------------------------------|---|---|-----|---|-----|-------|-----|-------|-----|
| *Cycle Limit: _____                   | Convenience Checks  | y | ___ | N | ___ | 2 Bks | ___ | 6 Bks | ___ |
| Dollars per Transaction Limit: _____  | If eligible for Convenience Checks, maximum payment amount equals _____ |   |     |   |     |       |     |       |     |
| Number of Transactions per _____      | *MCC Template Name _____  |   |     |   |     |       |     |       |     |
| Number of Transactions per day: _____ |   |   |     |   |     |       |     |       |     |

**SECTION V****\*PLASTIC TYPE** (Please check one of the following)

Government Standard ☒ Quasi-Generic ☐ Non-POS (White) ☐

**SECTION VI****CARDHOLDER SIGNATURE**

I understand that the Card is to be used for official purchases only. I understand that it is my responsibility to notify Citibank at (800)790-7206, (overseas call collect at (904) 954-7850) immediately if my card is lost or stolen.

\*Cardholder Signature \_\_\_\_\_ Date \_\_\_\_\_

**SECTION VII****AGENCY/ORGANIZATION PROGRAM COORDINATOR SIGNATURE**

\*Approving Agency/Organization Program Coordinator's Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Asterisked fields must be completed prior to submission

Signature of Program DUS, CFO and DOA, AS or

Date